



4950 Greencraig Lane  
San Diego, Ca 92123  
[www.southlandelectricinc.com](http://www.southlandelectricinc.com)  
Lic. #354236  
858/634.5050  
Direct Fax 858/634.5049

7/8/2016

Project Labor Coordinator  
Parsons Constructors Inc.  
100W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: [jessica.jones@parsons.com](mailto:jessica.jones@parsons.com)

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Mam:

This is to confirm **Southland Electric, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD - #CZ-17-0079-08 i21 IDIQ**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Southland Electric, Inc.**

**Leanne Peterson, President**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Subcontractor Information		
Subcontractor Name: Southland Electric, Inc.		
Address: 4950 Greencraig Lane, San Diego CA 92123		
Phone: 858-634-5050		
Fax: 858-634-5040		
License Number: 354236	License Classification: C-10	License Status: Active

Project Information	Jobsite Scheduling Information	
Approximate Start Date: 8-01-16	Number of Shifts: 1 per site	
Expected Duration of Work (days): 547	Daily Start Time: 7:00	Daily Stop Time: 3:30
	Pay Period End Day: Sunday	Pay Day: Wednesday

Describe the Work You Will Perform on this Project (100 words or less)
Install wire and cable for Electrical system

Equipment to Be Utilized in Performing Work on this Project
Small hand tools, ladders, electric tools, manual tools.

Project Name: Whole Site Modernization at Bell Middle School  
 Contract Number:  
 General Contractor:

1<sup>st</sup> Advertisement Date:  
 Prev. Wage Determination:



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3** of the **SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1** of the **SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8** of the **SDUSD PSA**.

### Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Local Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
Install wire and cable for Electrical system	IBEW Local 569	6	2

### San Diego Building and Construction Local Unions

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| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• <b><u>IBEW - Electrical Workers Local 569,</u></b></li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Fitters Local 669,</li> <li>• Roofers &amp; Water Proofers Local 45,</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|--|--|

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